

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • WEST OFFICE BUILDING, SUITE W115 P.O. BOX 145115 ● SALT LAKE CITY, UTAH 84114-5115 ● (801) 538-1035

February 23, 2005

Mr. President:

The Education Committee reports a favorable recommendation on H.B. 206, CHARTER SCHOOL REPORTING, by Representative C. Moss.

Respectfully,

David L. Thomas Committee Chair

Voting: 5-1-1

1 HB0206.SC1.WPD phildean/PD DSL/CCS 2/23/05 8:49 am

Bill Number  Action Class

